#### DECLARATION AND POWER OF ATTORNEY - ORIGINAL APPLICATION

Attorney's Docket No. 81044209

As a below named inventor, I hereby decla	٩s	a below	named	inventor.	. I hereby	declare
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My residence, post office address and citizenship are as stated below next to my name;

I verily believe I am the original, first and sole inventor or an original, first and joint inventor of the subject matter that is claimed and for which a patent is sought on the invention entitled

### METHOD AND SYSTEM FOR FINANCING ACQUISITION OF VEHICLES

the specification of which is attached hereto.

I have reviewed and understand the contents of the specification identified above, including the claims.

I acknowledge my duty to disclose information of which I am aware that is material to the examination of this application in accordance with Section I.56(a), Title 37 of the Code of Federal Regulations; and as to application for patents or inventor's certificate on the invention filed in any country foreign to the United States of America, prior to this application by me or my legal representatives or assigns,

Χ no such applications have been filed, or such applications have been filed as follows:

I hereby claim the benefit under 35 U.S.C. 119(e) of any United States provisional application(s) listed below

COUNTRY	APPLICATION NO.	DATE OF FILING (month, day, year)	DATE OF ISSUE (month, day, year)	PRIORITY CLAIMED UNDER 35 USC 119	Additional provisional application numbers are listed on a supplementa priority data sheet PTO/SB/02B attached hereto.
application designation is not disclosed in the U.S.C. § 112, I ack	ating the United States, I the prior United States of nowledge the duty to dis	listed below and, insof or PCT International ap sclose information whi	ar as the subject matt plication in the manno ch is material to pater	§ 365(c) of any PCT Inter of each of the claims er provided by the first potability as defined in 37 CT International filing da	of this application paragraph of 35 CFR § 1.56 which
(Application Numb	er)	(Filing Date)	(Status -	patented, pending, aba	ndoned)
(Application Numb	er)	(Filing Date)	(Status -	patented, pending, aba	ndoned)

POWER OF ATTORNEY: - I/we hereby appoint Practitioners at Customer No. 28395, as my/our attorney(s) or agent(s) to prosecute the application identified above, and to transact all business in the United States Patent and Trademark Office and all foreign Patent Offices.

# Address all correspondence and telephone calls to: Customer No. 028395

Matthew M. Jakubowski Brooks & Kushman 100 Town Center Drive Twenty-Second Floor Southfield, Michigan 48075

Telephone: 1-248-358-4400

I hereby declare that all statements made herein of my own knowledge are true and that all statements made on information and belief are believed to be true; and further that these statements were made with the knowledge that willful false statements and the like so made are punishable by fine or imprisonment, or both, under Section 1001 of Title 18 of the United States Code, and that such willful false statements may jeopardize the validity of the application or any patent issuing thereon.

NAME AND MAILING ADDRESS OF INVENTOR:	RESIDENCE	CITIZENSHIP	SIGNATURE	DATE
Christopher Hall 5704 Leblanc Avenue Ann Arbor, MI 48103 US	Ann Arbor, MI 48103 US	U.S.A.	Citcher Stell	7/28/03
Bradley Gayton 2748 Holyoke Lane Ann Arbor, MI 48103 US	Ann Arbor, MI 48103 US	U.S.A.	Breelly M. Lyg	7/24/03
Bernie Johnson 8912 Greenwich Hills Way Fort Meyers, FL 33908-5625 US	Fort Meyers, FL 33908-5625 US	U.S.A.		——————————————————————————————————————
John Polizzi 986 Lochmoor Blvd Grosse Pointe Woods US	Grosse Pointe Woods, MI US	U.S.A.	Ahm / So	7/28/03
Michael Johnson 645 Glenmont Ave. Columbus, OH 43214 US	Columbus, OH 43214 US	U.S.A.		

### IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of:

**Christopher Hall** 

Serial No.: To Be Assigned

Filed: Filed Herewith

For: METHOD AND SYSTEM FOR FINANCING ACQUISITION OF VEHICLES

Attorney Docket No.: 81044209

# **CONSENT LETTER**

Commissioner for Patents U.S. Patent & Trademark Office P.O. Box 1450 Alexandria, VA 22313-1450

Sir:

The attorney identified below has reviewed this application and its attachments and consents to its electronic filing.

Respectfully submitted,

**Christopher Hall** 

Matthew M. Jakubowski

Reg. No. 44,801

Attorney/Agent for Applicant

Date: 7/29/3

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